

Pt. 1944, Subpt. N, Exh. E

7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points _____:

Meets conditions: 10 points.

Doesn't meet conditions: 0 points.

Total Points _____:

Ranking of This Applicant _____

[58 FR 21894, Apr. 26, 1993, as amended at 73 FR 36269, June 26, 2008; 79 FR 76011, Dec. 19, 2014]

**EXHIBIT E TO SUBPART N OF PART 1944—
GUIDE FOR QUARTERLY PERFORMANCE REPORT**

Grantee name: _____

Grantee address: _____

Grant quarter: _____

Report Period: From: _____ To: _____

I. General Information on Use of HPG Funds During Period:

A. Use of Administrative Funds:

Budgeted Amount\$ _____

Expended Thru Last Quarter\$ _____

Direct Cost:

Personnel\$ _____

Supplies & Equip\$ _____

Travel\$ _____

Indirect Costs:

(_____ % Rate).....\$ _____

This Quarter Total\$ _____

B. Use of Program Funds:

Budgeted Amount\$ _____

Expended Thru Last Quarter\$ _____

LoansNo. _____ \$ _____

GrantsNo. _____ \$ _____

Other subsidies

(describe briefly)No. _____ \$ _____

This Quarter Total\$ _____

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):

Number of low-income homeowners assisted _____

Number of very low-income homeowners assisted _____

Total number of homeowners assisted _____

Racial composition:

White _____

Black _____

Hispanic _____

Am. Indian _____

Other _____

III. Description of types of housing preservation provided:

7 CFR Ch. XVIII (1–15 Edition)

| Housing preservation activity | | Financial assistance | | |
|-------------------------------|-------------------------|----------------------|-------|-------|
| Item | Cost of materials/labor | HPG | Other | Total |

IV. Objectives for next period:

LoansNo. _____ \$ _____

GrantsNo. _____ \$ _____

Other subsidyNo. _____ \$ _____

TotalsNo. _____ \$ _____

V. Project summary:

| | No. homeowners | HPG funds | Other |
|--|----------------|-----------|----------|
| Assistance objectives of project | | \$ _____ | \$ _____ |
| Assistance to date | | _____ | _____ |
| Assistance during next period | | _____ | _____ |
| Average amount of HPG assistance. | | | |
| Per unit provided (program to date) (per unit) | \$ _____ | | |

VI. Narrative:

A. Significant accomplishments.

B. Problem areas.

C. Proposed changes/assistance needed, etc.

D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.

PART 1946 [RESERVED]

PART 1948—RURAL DEVELOPMENT

Subpart A [Reserved]

Subpart B—Section 601 Energy Impacted Area Development Assistance Program

Sec.

1948.51 General.

1948.52 Objectives.

1948.53 Definitions.

1948.54 Eligible applicants.

1948.55 Source of funds.

1948.56 Program purposes.

1948.57 Eligible activities.

1948.58 [Reserved]

1948.59 Ineligible activities.

1948.60 Delegation and redelegation of authority.

1948.61 State supplements and guides.

1948.62 Environmental impact requirements.

1948.63 Historic preservation requirements.

1948.64 Equal opportunity requirements.

1948.65 Relocation Act requirements.

1948.66 [Reserved]

1948.67 Procedure for designation.